

The Church of God



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IMPORTANT

Mails are heavy. Avoid delay. Please co-operate with us

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to Houston R. Morehead, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.

Address all complaints concerning business to Business Manager, Cecil Bridges.
All materials intended for publication should be sent to Editor-in-Chief, J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection: eternal life for the righteous and eternal punishment for the wicked.

COVER PICTURE

Our cover picture shows Dr. H. J. Kyper, President of the National Evangelical Press Association, addressing 72 editors at a banquet in the Lawson YMCA, Chicago, Ill. This was during the third convention, January 23-25, 1951. We have the honor of being a member. Following is a gist of Dr. Kyper's address on the evening of January 23:

ARE WE THE HEAD OR THE TAIL?

"Deut. 28:13, 44; Isa. 9:14, 15. The scripture in Deuteronomy is part of a series of sweeping promises from God, conditioned on Israel's obedience. Let us apply these words to our nation, to our religious leaders, and to us as religious publishers and writers.

"**Nationally**—nations that honor God are exalted. America an example; compare with Germany, and now even Britain. We are in danger of downfall. Consider our position in Asia. Our prosperity has made us mad, and soft. We have wasted our resources, mired ourselves in sin and vice. Like Samson, we are losing the secret of our strength. As editors and Christian writers, we must warn concerning this spiritual loss. Not a popular message, but we are duty bound to deliver it.

"**Our leaders**—applying these words to our religious leaders. Isaiah said the 'false prophets are the tail,' thus pouring scorn on the religious leaders who were blindly following the political rather than leading out. He declared, 'Cut off head and tail!' Today religion—no longer leader in our life—only echoes, 'The tail!' Here is an accurate picture of modern religious life and leadership. They have no message, only echo the world's dominant thinkers. For example: how they parroted theory of evolution when it was popular, trying to harmonize changing

world views to the Word of God. 'They have rejected the word of Jehovah; what manner of wisdom is in them?' While the false prophet is the tail, the true prophet is the head. His business is to give leadership—not in political or social things, but to let the light of God's Word fall upon these affairs and the conditions of the world. The Bible, as God's revelation, sheds light upon all things in life—marriage, social matters, labor, science, art, etc. The church has failed to apply the Bible to many areas of life. Even 'fundamental' churches have failed. We have evangelized, but have failed to educate our children, to train them for Christian living. We have failed to integrate our Christianity into life today.

"**Christian publishers and writers**—apply these words to our own work. How can we fulfil our task of being the head, and not the tail?

"1. We must improve the contents of our publications: We must have the BEST books, not merely good sellers. Our papers should emphasize the editorial message. The most important person is not the feature writer but the editor. He is to teach the important truths of God's Word in connection with the events of the day. An editorial chair is a pulpit. Editorial writers must take time for study to do real work.

"2. Improve the technical aspects—especially in the periodicals. Our papers need to be attractive. Let's not be the 'tip of the tail' in this matter.

"3. We need our own news service. We should not be dependent on modernist sources for our news and pictures. Much they produce is not usable. Let's rise and do something on this. Let us not be the tail!"

SPECIAL NOTICE

NEEDED IMMEDIATELY—A man who is experienced in handling a large tent. For terms and salary call Rev. Thea F. Jones, phone 2152-J, Cleveland, Tennessee.

ADDRESS

To whom is may concern: Rev. K. W. (Written) Dunn is out of the sanatorium and doing well. He is now at Route 1, Candler, N. C.

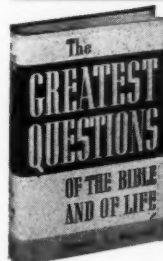
OBITUARY

Hefner

Sister Lela Hefner departed this life Feb. 9, 1951, at the age of 71 years, after being handicapped for several years by a partial stroke. Her illness lasted about 4 months. She was one of the first members of the Church of God at Lando, S. C. She was faithful to God and the church despite her crippled body. She is missed by the home church and community, but we are looking forward to that great and notable day of the Lord when we shall meet her, never to part again.—Her pastor, R. W. Sloan, Edgemoor, S. C.

SPECIAL REQUEST

We have been requested, over long distance, to pray for Rev. C. W. Florence, of Norwood, Ohio, who is in the hospital with serious heart trouble. Brother Florence is minister number 1350, licensed July 19, 1933, and ordained Nov. 21, 1935. Let us pray for our brother and fellow minister.



THE GREATEST QUESTIONS OF THE BIBLE AND OF LIFE

Clarence E. Macartney

Each of these eighteen sermons vividly pictures a Bible situation which demanded positive decision, and describes the human elements involved, the various influences brought to bear, and the results of the decision made. "Written with simplicity and eloquence, designed to help the daily problems of the man in the pew."—International Journal of Religious Education. Price \$2.00.

CHURCH OF GOD PUBLISHING HOUSE
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EDITORIALS...

LETTERS

Rev. G. C. Hamby, State Overseer of Mississippi, writes:

I just had to write you after reading your editorial relative to the arrest of Brother Knight in Greenville, Tenn. Brother, I really appreciate that in the *Evangel*. I have never read anything worded more to the point and as full of punch. I suggest you send the officials of Greenville a copy of the *Evangel* with a notation on the front to read article on "Acts of City Police." I will say again, it was a masterpiece.

We are getting along good here. There is an increase on almost everything. We have seven new churches since the Assembly. Finance has set a new record, and there has been some gain in membership.

We need only 38 members to put us in the A group.

I should like for you to attend our state convention, July 17-22. If you can work this out, let me know as soon as you can so I can make up my program.

Thank you, Brother Hamby, I am sure this will be encouraging to Brother Knight. I rejoice with you over your great success in good old Mississippi. It is my hope to accept your invitation to attend your state convention.

A Soldier in Korea writes:

"I don't guess you know me, but my dad, Rev. R. T. Rainwater, knows both you and Brother Bridges. I should like to request prayer through the *Evangel*. We boys over here in Korea need God's help. I realize how wonderful God's mercy has been over here, and I request the prayers of everyone for God to continue His mercy. I saw one bombed-out church, with the words, 'Come unto me, all ye that labor and are heavy laden and I will give you rest,' on the ruins of the wall. It gave me a stronger determination to live for God. One Sunday, during the lull of the fighting, some of the men in my battalion gathered together, and we sang 'What a Friend We Have in Jesus.' It brought back the memories of the times I had heard it in my dad's church. At the present, my father is building a church in Grants Pass, Ore. I should like to be there to help him. I believe God will see fit to end this war and we boys can return home, if people will just keep praying. I believe that God is the same today and forever.—Sgt. Clyde R. Rainwater, ASN. 18022623, Amb. Co., 7th Med. Bn., APO 7, c/o P. M., San Francisco, Calif."

Let us pray for Clyde and his buddies that God will bring them safely through the war in Korea.

State Overseer of North Carolina, Rev. Earl P. Paulk, writes:

"Dear Brother Bright: I have just finished reading your editorial 'A Church Bullder Goes to Jail,' in the March 17 issue of the *Evangel*, which describes the ridiculous, terrible, and unconstitutional sin against Brother Jacob Knight, pastor at Greenville,

Tenn. I sincerely appreciate that editorial, and when I had finished reading it my American blood (to say nothing of my Georgia blood) was 1001. I hope that you are using your influence to encourage the general officials and state officials to do everything under the clouds of heaven to see that this terrible, shameful, and outrageous thing is corrected lawfully. I am writing a letter to Brother Beaubé concerning this.

"But here is a note of better taste. I have just completed five of my district conventions. Each district and each local church has gone over the top one hundred per cent. From the five conventions, I have \$902 in cash in the office for *Evangel* subscriptions. We will mail this in soon. Also, we have organized six new churches since the Assembly, built several new parsonages, and completed several new church buildings. According to the General Overseer's check-up sheet, we stand in number one place. For this we are indeed grateful to our great God, for He has made it possible. We are thankful, also, for the loyalty of the good ministers in North Carolina."

Thank you, Brother Paulk. It is worth a lot to know you share my conviction as expressed in the editorial, and I am sure that by far the majority of the *Evangel* family holds the same attitude. Congratulations on the great success you are realizing as state overseer of North Carolina. I would especially say thanks a million for the support you are giving the *Evangel*.

The Family Altar

"I thought I would write you and tell you about our 'Family Altar' Drive that the youth department is sponsoring in South Carolina. We feel that one of the greatest needs of the hour is 'a family altar in every Christian home.' This is the theme of our district youth conventions this year. This is a part in each of our district youth convention programs. God has really been blessing and putting His approval on the project.

"We have various other drives in our church, such as our Orphanage, coupons, missions, *Evangel*, etc., but I feel that one of the greatest things that could happen would be for us to put on a 'family altar drive' in the Church of God as a whole in this critical hour and I know that the Church would profit by same.

"The *Evangel* of February 3, which carried the article on 'Youth . . . Juvenile Delinquency,' was outstanding. I appreciate the *Evangel* very much.

"Yours for a 'family altar in every Christian home.'

"Sincerely in Him,

"Brady Dennis, State Youth Director."

Brother Dennis is exactly right in feeling that the home altar is of great importance. It is an essential part of the home and assures it success, as well as the church and nation. He and the youth of South Carolina are to be congratulated for giving the "home altar" special consideration in their district youth conventions.

Silvia E. Thomas writes:

"We seniors of International Preparatory Institute in San Antonio, Texas, are asking for donations of used books for our library, especially anything pertaining to missions or lives of missionaries. We guarantee the postage on these books. In case some-

one would not have any books but would like to contribute \$2.00 toward buying a book for our library, his check or money order could be made out to LIBRARY FUND, c/o V. D. Hargrave, 207 E. Locust St., San Antonio, Texas."

I am sure the Lord will move upon our hearts to contribute books to the library of our great missionary school. I shall. Will you?

An Evangel Booster Writes

I am sending you a list of names as subscribers of the *Evangel*. I was conducting a revival for these people, so I purchased a pig made of china. Each evening I passed the pig around, collecting all the pennies, nickels, and dimes, etc., not relating to them what it was to be used for until the last night of the revival. We opened the bank to learn that we were two pennies short of enough to get the *Evangel* coming into the homes of every family of the church.—Estel D. Moore.

Thank you, Brother Moore, and I trust that many shall follow your example.

PRAYER OF DEDICATION AT INTERFAITH CHAPEL

The following article is the text of the prayer of dedication delivered by the Chief of Army Chaplains (Major General) Roy H. Parker at the dedication of the Interfaith Chapel, in the Baptist Temple, Philadelphia, Saturday, February 3.

"O God, our gracious heavenly Father, Thou whose ways of dealing with Thy children are truly marvelous and wonderful, we pause in reverence and humility as we lift our hearts to Thee on this unique occasion. With grateful hearts we acknowledge Thy goodness and loving kindness in all Thy dealings with us, even when Thy thoughts are not our thoughts and Thy ways not our ways.

"Thy goodness hath again showed itself in that Thou didst move the hearts of Thy people to establish this temple, and didst give them the means and the strength to complete this task, as a lasting memorial to those four chaplains who gave their last full measure of devotion and who, though dead, yet speak forcefully to us today by their example and devotion. Thou hast favored the laborers which have made this memorial a dwelling place for Thine honor and a house of prayer for all Thy sons and daughters. As we thank Thee for these blessings, we dedicate this shrine to Thee and pray Thee accept it as Thine own. Visit it with Thy continued presence and bless it evermore.

"In these days when Thy children have largely forgotten that Thou didst create all and art the Father of all mankind, grant that this memorial may serve as a shining symbol of the eternal brotherhood of all mankind, and that thereby this nation may be strengthened and blessed. May its open doors forever be the invitation to all who are weary and distressed to come in and learn to know Thee as their Father and their fellow man as their brother.

"Through the Psalmist Thou hast told us, 'Behold, how good and joy-

(Continued on page 15)

The Threefold Obligation of the Minister

J. A. Cross, State Overseer of Pennsylvania

Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood."

Here in brief is Paul's formula on how to succeed as a minister of the gospel of the Lord Jesus Christ. The information on a successful pastorate is here given to all who inquire, and, if followed, leads to a long and fruitful ministry among people who will bless you and whom you will bless. Here is the secret of a long and happy pastorate. With all of the foregoing mentioned things is also one of the most solemn charges ever delivered to a minister, and I think that in this day it will be well for us all to seriously weigh and abide by the charge thus given.

THE PREACHER

"Take heed unto thyself." Someone has said, "He that is careless about his own salvation will never be careful about the souls of others." It is altogether fitting and proper that the minister be concerned about his own spiritual relationship to God. If he fails to feel his need of direction, fellowship, and reliance on God, he cannot expect to convince his flock that their faith must be entirely in God. How often would many a minister have been saved from shamefacedness and failure if he had listened to the injunction of the holy apostle. Too often it has been the cry, "They made me the keeper of the vineyards: but mine own vineyard have I not kept." Song of Solomon 1:6.

In this day of rush and hurry, with the multitudinous duties of the minister, it is altogether too easy to neglect one's own spiritual need. In caring for others, to see that they are spiritually fed we sometimes allow ourselves to go hungry, and, in searching for the cause of our fatigue and weakness, we discover that we have failed to eat of the heavenly manna. Take heed unto thyself that thine own soul is fed on bread from heaven. A true minister to nourish others must also take nourishment himself.

Take heed to thy prayer life. Realize that we are not going to a battle within ourselves, or at our own charges, but that the whole armor of God is needed as equipment. We are not self-confident, but we "come in the name of the Lord of hosts." It is one thing to pray for the needs of the people whom we pastor, and pray with the ones who need help. This is very necessary, but that will not give you the close fellowship your own soul needs with God, nor the spiritual strength necessary to lead the people. We must entreat for the people, but we must also commune with God as friend to friend for the good of our life and the lives of others. To touch others we must first touch God ourselves. A life

backed by prayer will be neither barren nor unfruitful in the service of the Master.

Take heed to the sincerity of your own life. See that you are making satisfactory increase in God's grace. Note that you are purifying your own heart by lovingly obeying the doctrine of God. Do you preach that others should pray? Then pray sincerely in your own life. Do you admonish your people that habitual devotion is necessary for a godly life? Then let our devotion be as fervent. Take heed to the sincerity in our preaching, that it be not for the praise of men, nor to catch the ear simply for the pleasing manner in which it is presented, but that it be preached to reach man's heart, in "demonstration of the Spirit and of power."

Take heed to our personal conduct, and see that it does not run counter to that which we preach. We must not be guilty of condoning in our lives what we condemn in the lives of others. Our example must not contradict the doctrine which we preach. It was no idle words of Paul when he said, "But I keep under my body and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway," 1 Cor. 9:27.

THE PEOPLE

The second obligation of the minister is the duty toward the congregation: "And to ALL the flock, over the which the Holy Ghost hath made you overseers." What a solemn duty is here enjoined! Who can stand in the pulpit and face an eternity-bound people, realizing that WHAT he says and HOW it is said may determine the terminus of immortal souls, and not feel the weight of such a serious business? A solemn accounting shall be demanded of us as to how we have ministered to the flock.

We should always be conscious of the people whom we face and the problems they have. Written upon the faces of some are indelible marks of sickness and suffering. A word needs to be spoken to give courage to the faint and strength to the weak. It must carry with it the power to give courage to the sufferer to patiently endure and face with confidence the promise that "God is faithful," and that "if we suffer with Him we shall also reign with Him."

The weary sinner led by the Spirit of God is waiting to hear words "whereby thou, and all thy house shall be saved." Long he has followed the vain pursuit of sin and its elusive promises. Faithful service to sin has paid off in disappointments and heartaches, and now, with aching heart and weary soul, he enters the church, longing for the good news of deliverance. It is up to you, minister of God, to take heed to such souls and faithfully lead them to God.

Perplexed parents may be therein seated, with tearful hearts and homes that are almost wrecked by sin. It may be that after all other methods of reconciliation have failed, they decide to try the church. They need the food from heaven that will direct their souls to God, the mender of broken hearts and homes, the preserver of humanity and the sanity of the home.

Some mother, father, brother, or sister who has recently lost a loved one is waiting for words that will heal the wound that no human physician can heal. They need the words of the lovely Lord who said, "I am the resurrection and the life. He that believeth on me shall never die." The hour is coming when "all they that are in the grave shall hear His voice and shall come forth." Take heed to the flock.

Some light-headed, frivolous, careless, and eternity-bound soul is seated in the congregation that needs the awakening which will stir and change him into a thoughtful heart and cause him to "think on his ways" ere he is carried over the brink to destruction. Young people who think eternity is in their strength, and older people who have taken a lease, so they think, on eternity through some newly acquired possession, need to be aroused and realize that it is later than they think. Such people are to be found in almost every congregation.

THE PROBLEM

This brings us to the third duty that I wish to call to your attention. How can I reach these people? How can I know their need? The duty is clearly set forth: "To feed the Church of God." But how can I know just WHAT to feed? There are three methods that must be used, if one is successful in feeding the people. There must be, first of all, a genuine concern for the people. Such a feeling cannot be put on and off as one does his coat. It is born out of a deep conviction that here are immortal souls for whom Christ died, who are without eternal life and at the point of perishing, driven by despair, goaded by sin, faced with desperation, threatened with judgment and eternal hell unless they can reach the Saviour of the world. Such a feeling is the spirit of Christ, who said, "I have compassion on the multitude," "And Jesus, when he came out saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd."

Such a concern as I have mentioned will propel us into action. We will be prompt to visit the lost and perishing and lead them to Christ. A face-to-face contact with a desperate soul in danger of perishing will incite us to action to rescue the perishing. By knowing his perils, his salvation is made important to us, and we can impart a word to the glory of God and

(Continued on page 5)

DE SOTO, MISSOURI, CHURCH OF GOD



This building, formerly known as the Faith Tabernacle, is now the property of the Church of God. This is the new church organized January 14. We have a membership of fifteen and a Sunday School that averages near fifty. It is interesting how this church was added to the growing family of churches. The State Board of Councillors bought the building in accordance with the adopted program on evangelism as outlined by the last ministers' meeting. The North Leadbelt District sponsored a revival effort in a commendable manner. It can honestly be said, that without the promotional rally income the State Council would have had no approach to buying the property. Therefore, every supporter of the home mission cause has had a

part in this effort. Individuals, such as L. J. Potts, Floyd Bird, and many others, gave of their time and service. We are indebted to Brother and Sister Kimbrel for selling the property to us in a very pleasing arrangement as to payments.

De Soto is a very nice city, with about 6,000 people. The Missouri-Pacific car shops are located here, as well as other industries to make it a thriving town.

Brother and Sister Grisham are the pastors. They have been rewarded with souls being converted, and have already assumed the payments on the property. The future looks bright.

Welcome, and may the blessing of the Lord be upon them.

THE THREEFOLD OBLIGATION OF THE MINISTER

(Continued from page 4)

the benefit of his eternal welfare. By understanding his trials and temptations, we can point the way out of the wilderness of sin and despair. A visit to the home of the individual will acquaint us with the spiritual need of that individual and enable us to deal with wisdom in giving out the Word of God. You cannot know of their trials and triumphs, feats and failures, joys and despairs until you visit with them. A first-hand knowledge of the needs of the people will enable you to know when to feed the sheep instead of flailing them, to extend comfort instead of the cudgel, to lift them instead of laboring them, and to benefit them instead of belittling them.

Having then a concern for the people to whom we minister, and visiting within and learning their needs, the third thing that I wish to suggest is earnest prayer to God for a message direct from the throne of God to give the people. A God-given message delivered under the blessed anointing of God will not fail to produce salvation for the lost, comfort for the sorrowing, healing for the sick, and a real meal of heavenly manna sent to the hungry soul. Such a message cannot be obtained by a hasty, superficial perusal of some sermon outline book, nor a cursory reading of a scripture text; but is the fruitage of prayerful deliberation upon God's Word. One has said, "To pray well is to preach well."

A faithful discharge of the duty to "feed the flock" will result in a satisfied conscience like Paul who said, "For I have not shunned to declare unto you all the counsel of God," and "I ceased not to warn every one night and day with tears." It will enable us to face, with joy, the Great Shepherd of the sheep, to whom we shall give a solemn accounting, knowing that we have done well our appointed task.

Men and brethren, here is our threefold obligation. Face it, discharge it well, and hear the words of Christ who shall say, "Well done, thou good and faithful."

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Will a Man Rob God?

Mal. 3:8-10

By JOSEPH E. COX, Pastor, Poplar Bluff, Mo.

New Testament giving is based on stewardship, not ownership. The word "steward" means "one who manages the affairs of another." For proof we refer you to Matt. 25:14-30. (Please read it.) This is not a parable of the rejection or the acceptance of salvation, but a graphic picture of two classes of people, i.e., those who practice Pentecostal stewardship and those who do not. Please note that the king did not charge them concerning their own possessions, but entrusted them with his goods, and they were instructed to invest them in his name, and for his glory. To those who were faithful, there were blessings; for the others, there was doom. In this parable we find that the one-talent man had a confession; he confessed to his own condemnation that it was his lord's not his. If this be true (and it is), for one to withhold or foolishly squander that which rightfully belongs to the Lord is unfaithfulness and robbery, and he becomes the biggest thief in town.

Many have asked the question, "Did Jesus ever pay tithes?" Though we have no scripture that definitely says so (everything that Jesus did was not recorded), yet we can, by certain scriptures, believe that He did, i. e., He said in one place that He didn't come to destroy the law, but to fulfill it. Tithing was demanded under the law; therefore, I am persuaded that Jesus HAD to pay tithes to fulfill all the law. Does this not sound reasonable?

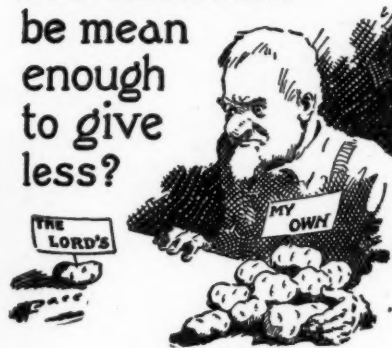
There are certain danger points in withholding God's money. First, it leads to covetousness. To labor and toil and save and pinch for material things only, and to have no regard for God's cause and kingdom is to head for certain destruction. It is inevitable. In 1 Tim. 6:9, we read, "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

Let us reason. If I withhold God's money (the which, if given, would convert men to Christ and save them from eternal doom), then I, by such neglect, am a murderer; thus I am not only guilty of becoming a thief, but a murderer, also; no, not physical murder but spiritual, which I term far worse. To withhold from God that which is rightfully His is to heap upon oneself condemnation (see Matt. 25:44). The withholding of tithes is to the one guilty a source of temporal poverty. It caused Haggai to cry out, "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith

the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house." This is the indictment of the one guilty of robbing God.

We are to give, first, not spasmodically, not just whenever we think of it, or whenever we feel like we should, or just once in a while. If it is right to do it the first time, it is wrong to stop it the second time. Second, not to be seen of men. Jesus said, "They have their reward. . . ." Third, very definitely NOT to every cause. Some pay their tithes just where they feel they ought to pay them. You say, "Well, isn't that all right?" My answer is no. Let us look at the Word for a definite answer. In Deut. 12:13, we read, "Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest." Where then? Verse 14, "In the place which the Lord shall choose." Where is that? "In MY storehouse." Some say they can't afford to pay tithes. Let us see, for example, the poor widow who gave not a tenth, but ALL. Are we better than she? And again, the widow of Elijah's day. She first gave to the prophet of God, but she didn't lose her reward for it, for the meal barrel never became empty

One lone tater out of ten! My goodness, how can a man be mean enough to give less?



and there was always enough oil in the cruse. Take, for example, Ananias and Sapphira who withheld, and compare the difference. What you really mean is that you cannot afford not to give.

Let us quit fooling ourselves and start in 1951 paying to God that which belongs to Him, then you can take the challenge that God offers to you: "Prove me now herewith, saith the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

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Thinks of his mercies.
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Counts his blessings.—Selected.

In a free country there is much clamor with little suffering; in a despotic state there is little complaint but much suffering.—Carout.

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Money has put many people in high circles of society on this earth, but nothing short of faith in the blood of the Son of God can put a person in the holy society of heaven.—Rev. M. F. Campbell.

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3. I AM the Light of the World (8-12). Meets our darkness.
4. I AM the Door of the Sheep (10:7). Meets our homelessness.
5. I AM the Good Shepherd (10:11). Meets our helplessness.
6. I AM the Resurrection and the Life (11:25). Meets our death.
7. I AM your Master and Lord (13:13). Meets our dependence.
8. I AM the Way, the Truth, and the Life (14:6). Meets our need of salvation.
9. I AM the True Vine (15:1). Meets our need of union with Himself.
10. I AM Jesus of Nazareth (18:5). Meets our need of a human Saviour, who is also divine.—Waves of Grace.

Not soldier ranks with flags unfurled,
Not armored ships around the world;
Not sages wise, nor schools, nor laws—
But that land is great which knows the Lord,
Whose songs are guided by His Word;
Where justice rules 'twixt man and man;
Whose love controls in art and plan.—Alexander Blackburn.

WOODEN INDIANS

"Sophie," a converted scrubwoman who said she was "called to scrub and preach," was made fun of by someone who said she was seen talking about Christ even to a wooden Indian in front of a cigar store. Sophie replied, "Perhaps I did. My eyesight is not so good. But talking to a wooden Indian about Christ is not so bad as being a wooden Christian and never talking to anybody about the Lord Jesus."—Herald of His Coming.

There is no use asking God to do things you can do yourself.—Dwight L. Moody.

Once the brother of Henry Ward Beecher preached for him in his great church in Brooklyn. When the congregation was aware that the regular minister was not to preach, many arose to leave; whereupon the brother of the famous preacher made the following announcement: "All who came to worship Henry Ward Beecher this morning may depart at this time; the rest may remain to worship God."

A man, may pray without being led to Bible study, but no one can study the Bible without being led to pray.—John J. Wicker.

LIFT HIM UP

By EARL CRIPPS, MIAMI, FLA.

The early church did not lift up a Jesus who could only save people's souls, but one who had all power in heaven and in earth, and could heal their blind eyes, cancers, leprosy, lameness, etc., as well. Jesus Christ is the same yesterday, today, and forever, and if the twentieth century church will lift Him up like the first century one did, He will do the same works today, and we shall see a worldwide revival instead of an atomic war.

ONE-MINUTE SERMON

IS IT IN VAIN?

Many fathers and mothers have based their manner of conduct in rearing children on Proverbs 22:6, "Train up a child in the way he should go: and when he is old, he will not depart from it." Some parents have been very bitterly disappointed because of training children right, and then they turned out wrong. Some have even dared to question the Bible on this point.

The question remains, "Is it in vain to train the child according to the will of God?" Is it just a loss of time to surround the child with spiritual environment? A mother may ask, "Will my child still break my heart, even if I tell him about the broken heart of Jesus?" Yes, the child may still break your heart, but God demands that the child be taught.

"Will the child ever get away from Christian teaching?" NO, NEVER! The child may not practice it, but he will never be freed from the holy teachings. He may go to a distant city and be lost in the crowd, but his childhood teachings will be there. Even though he makes his bed in hell, the teachings of God and mother will haunt him there FOREVER.—Manuel F. Campbell.

The Christian should never complain of his hard fortune while he knows that Christ is his friend.

*Prayer
changes things*

Although we still think and speak of ours as a "young" nation, we may take pride in the fact that our flag is the third oldest national standard of the world today. It is older by several years than the Union Jack of Great Britain, or the Tri-color of the French Republic.

Friendship is the only cement that will ever hold the world together.—Woodrow Wilson.

Christianity, like a watch, needs to be wound regularly by prayer.

The sword conquers for awhile, but the Spirit conquers forever.

To everything there is a season, and a time to every purpose under heaven.—Solomon.

He that dwelleth in the secret place of the most High has a fine all-coverage insurance policy in Psalm 91. It does not pledge exemption from trouble, but reads, "I will be with him in trouble."

God loves to meddle in our business.—E. C. Bragg.

An old lady in England, who had stood the bombings with amazing fortitude, was asked the secret of her calmness in the midst of such frightful danger. She replied, "Well, every night I say my prayers, and then I remember 'ow the parson told us God is always watching; so I go to sleep. There's no need for both of us to stay awake!"

The man who stands the straightest in the presence of sin bows the lowest in the presence of God.

The prayer chamber is never so warm as when the door is shut.

Those who spend enough time on their knees will have no trouble standing on their feet.

If you are strangers to prayer, you are strangers to power.

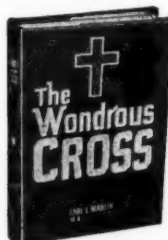
The recipients of God's grace should be the messengers of God's grace.

The rule that governs my life is this: Anything that dims my vision of Christ, or takes away my taste for Bible study, or cramps my prayer life, or makes Christian work difficult, is wrong for me, and I must, as a Christian, turn away from it.—J. Wilbur Chapman.

Some temptations come to the industrious but all temptations attack the idle.—C. H. Spurgeon.

The Wondrous Cross

By Earl L. Martin



The Wondrous Cross is a fresh examination of a subject of perennial interest to all Christian people. With great skill the author has woven into this book practically all the material in the New Testament that refers to the atonement. As a result the book is rich in biblical content and the specific imagery of the New Testament. Here is an interpretation both vital and reverent, fresh and evangelical.

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How Far Should the Church CONTINUE WITH ITS PRESENT OFFENSIVE

By A. M. Phillips, Pastor, Tremont Ave., Greenville, S. C., Church and Member of Mission Board

The most indispensable people on earth—the church—must work united; our labor is inseparable; our objectives should be combined.

"Occupy till I come,"
Luke 19:13

Luke the beloved physician has hung the key of this parable outside the door for us. He gives two reasons why this parable was spoken at this particular time. Verse 11, "And as they heard these things, he added and spake a parable, because he was nigh Jerusalem, and because they thought that the kingdom of God should immediately appear."

The church today has a grave responsibility. Christ gave the church a charge, a mission, a task to perform, an objective to reach, a goal to obtain. All these responsibilities are bestowed upon us by Jesus Christ, the Head of the church.

The disciples seemed to be more interested in promotions than in parables, in the 19th chapter of Luke, because, in verse 11, "they thought that the kingdom of God should immediately appear," which is set forth in Acts 1:6, "When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?" They must have dreamed of the future, and it seems they were overenthusiastic concerning the expected kingdom. I believe they must have dreamed of the day when Christ would set up His kingdom, and they would receive dignity and honor—they would be princes or peers, private counsellors or judges, celebrities or special representatives in this particular kingdom of which Christ spake. On the contrary, the text reads, "Occupy till I come."

The Greek reads, "Trade till I come." The text implies "I want you to be busy." Our Lord, speaking to the people in Luke 19, meant for them to be aggressive. Paul shared the same feeling when he said, "Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil," Eph. 5:14. "Redeeming" in this scripture is not the ordinary word you use many times in your testimony or read in the newspaper. It has as its base the market place, and has a commercial meaning—redeeming the time. "Time" in this verse means a special moment. If you receive a clear picture of this scripture, you will see Greek merchants bargaining over their wares, waiting for the right moment to buy or sell. Redeem-

ing the time is buying opportunity. Redeeming the time is a common opportunity. It urges Christians to enquire for opportunity. It carries with it a common responsibility, "Trade till I come."

Individual Responsibility for the Offensive

A certain nobleman went into a far country to receive for himself a kingdom, and to return. He called his ten servants and delivered them ten pounds, saying unto them, "Occupy till I come." Each ten servants received an equal amount, each with the same instructions, "Occupy till I come." Each servant received one pound, not a carload, not one hundred pounds, but one pound. The command and commission was, "Occupy till I come." Their task and duty in the world was to occupy—trade till I come. We, as Christians, do not have a vast stock to begin with; therefore, great pains must be taken in trading. Inasmuch as this is the Lord's work and requires keen attention, we must be as wise as serpents and as harmless as doves, working for the Master and working with the Master to redeem the time because the days are evil.

Each received the one pound and was commanded to trade, not bury, but "trade till I come." Trading for Christ is using the talent He has given. God is asking, as He did of Moses, "What is in thine hand?" We are to use what we have at our command. Christians are God's vessels. We must be vessels of honor. See 2 Tim. 2:21. May God help us to always pray for the Potter to mold our vessel into a vessel of honor. Read Rom. 9:21. To trade for Christ means to work for Him in regular church services, prayer meetings, revivals, new Sunday Schools, spearheading in new field work, in every phase of service for the Master, with whatever talent (or pound) is ours. We are trading for, and are the servants of, Christ. Read 1 Cor. 7:23. To be obedient to the calling and commission, we will obey the instructions given to the servants in Matt. 10:1. We read about the Seventy in Luke 9:1. Jesus expects us to work for Him continually, to preach for Him, because "the Spirit of the Lord is upon me . . . He hath anointed me; . . . He hath sent me . . ."

A few days ago, I sat across the desk from the governor in his office, asking a favor concerning a person that I was interested in helping. After a lengthy discussion, the governor called a department in the capitol and said, "I am sending two of my best friends to your office." "These," the governor said, "are the kind of people that will



Rev. A. M. Phillips

go out of their way to help a soul. They will go across the railroad track to do good to humanity. They do not look upon personalities; they go after souls." As I left the governor's office, I said to myself, "He's exactly right. We want souls. That is the fulfilling of the Scripture. It is the spirit of Christianity, the spirit of Christ. Jesus went about doing good." He said to the men in this parable, "Occupy till I come." To every Christian we have an obligation of telling those who don't know Jesus Christ about the kingdom that is at hand, introducing the plan of salvation. Today we are urged, according to the Bible and the Holy Ghost, to go everywhere, inviting men and women in a sinful world, a world faced with communistic tactics, to "behold the Lamb of God that takes away the sin of the world." God can use many more thousands of workers in His vineyard. We must, in this evil day, carry this battle to complete victory. We must continue the spiritual warfare.

The Head of the Church Orders All Christians to Continue Uninterrupted with the Present Offensive

"Occupy till I come." Pray till I return. How long? Till I come. No one is to slacken his pace but to work until He comes. We are to trade our pounds, increase our work for God, use our talents for Him. No one is expected, by the Head of the church, to bury his talent; but he must trade with every

opportunity. He must use his gift for Christ. Christianity is unlike commercial life which calls for a chance; it's a risk, a speculation, a venture, and many times a loss. Who can guarantee a person in the commercial world that if he invests, it will bring him benefits in the future? The story in this parable is quite different. The message for Christian workers is entirely different. He has promised that if a man will give his life to Jesus Christ, he will, in return, receive life everlasting. John 3:16. He is assured that this is not a chance. To serve and work for God, is not a risk, a speculation. You do not have to make a venture in working for God and His church, wondering if you are going to accomplish anything or be successful. See Matt. 28:20.

Not one time has a child of God lost simply because he ventured, feeling he was not going to accomplish that he should for God in this life. Each time a person works for Christ, in the morning or in the evening, winter or summer, strenuous hours, revival work,

general church work, promoting God's program, he can be assured, 100 per cent, that he will receive a hundred-fold. "They that sow in tears shall reap joy. He that goeth forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126: 5, 6. There is going to be a spiritual harvest. Hosea 10:12. What wonderful joy we share while waiting for this special event. Luke 10:17. Christ assures every one that there will be a reckoning day, that He might know how much every man hath gained by "trading." Eager children of the cross, all redeemed people of God, may pass through this world to come. It will be wonderful to reign with Him a thousand years, not speaking of being "priests of God and of Christ." Praise God, think of the wonderful rewards, exclusive Christian companionship, heavenly fellowship, and not just a house, but a home not made with hands, eternal in the heavens, and "a crown of life that fadeth not away!" Those who trade for Christ will receive ETERNAL LIFE.

Saul's Armor

By Earl Cripps, Miami, Fla.

"And David said unto Saul, I cannot go with these; for I have not proved them," 1 Sam. 17:39.

The simplicity of David's weapons and his dependence on an almighty God was the secret of his success. Like him, we can take the little pebbles (John 3:16; James 5:14; Acts 2:4; Mark 16:17, 18) and bring down all the Goliaths of unbelief. The Word in season and out of season is the secret of the church's success. Any deviation from it undermines the whole structure. Any doubt as to God's ability or willingness to fulfill any of its promises would destroy faith for its universal acceptance. Any precedent in the ministry of Jesus or the Acts of the Apostles, to the contrary, would be a paradox that would make it of none effect.

It is only those who are wresting the Scriptures who are cheating themselves out of the baptism of the Holy Ghost with "do all speak with tongues?"; out of healing with Paul's thorn falsely called sickness; out of salvation with predestination; or out of any other precious promise. Salvation is for all. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Healing is for all, for Jesus Himself "took our infirmities and bare our sicknesses." The baptism of the Holy Ghost is for all, for, "In the last days, saith the Lord, I will pour out my Spirit upon all flesh." The signs that follow are for all believers, for Jesus said, "These signs shall follow them that believe," and not apostles, evangelists, etc., only.

The time of tin soldiers clanking around in Saul's armor (worldly wisdom) has passed. God is looking for a people after His own heart, who are not ashamed of all of His gospel, that He might confirm it with signs following, as in the Acts of the Apostles, for it is world-wide revival or world-wide ruin and chaos.

Just off the Press Manifestations of the Spirit

By R. E. McAlister

A 36-page book of challenging statements dealing with "spiritual gifts"—A commentary on 1 Corinthians, chapters 12-14—Scores of vital questions answered, helping to clear up the confusion of recent years—Sermon suggestions and material for preachers—A textbook for Bible schools. Every student should have a copy. A good textbook for correspondence Bible courses. Price, single copy 35c.

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"Moral Leadership Is Just as Important as Physical Leadership"

Secretary of the Army, Frank Pace, Jr., told a conference of supervisory Army chaplains at the Pentagon last week, and promised them "ironhanded support in whatever you undertake in this field."

The conference, attended by supervisory chaplains responsible for implementing the Army's religious program in all installations in the continental United States, heard Secretary Pace call for the "firmest, strongest kind of determination both within and outside the Armed Services."

In addition to chaplains from all Armies in the ZI, representatives attended for the Chaplain School, The Chaplain Board, Headquarters Army Field Forces, and the chaplaincies of the Air Force and Navy. The meetings, held 23-25 January, enabled the supervisory chaplains to consult with the Chief and Deputy Chief of Chaplains and the various division heads of the Office Chief of Chaplains regarding current policies and problems.

Chaplain (Brigadier General) James H. O'Neill, Deputy Chief of Chaplains, opened the conference on behalf of the Chief of Chaplains (Major General) Roy H. Parker, who was convalescing after an operation. Chaplain Parker, who sat in on some of the sessions, has since returned to duty.

In his opening address, Chaplain O'Neill stressed the importance of spiritual stability.

"The Army needs many things," Chaplain O'Neill said, "but its outstanding need is the good example from the top general to the lowest rank and for all the military, a sense of the austerity of the calling. A soldier's life is, and always has been, a life of mortification and self-denial.

St. Paul's injunction to put on the armor of God applies to us today as it did for the early Christians.

"Spiritual stability for our chaplains is a must. We are dealing with young men who are now called to extend their lives in the service of their country. They must have the ability to increase the staunchness of their souls if they are to withstand the added strain . . .

"The Army calls for energy, forcefulness, vigor and aggressive ability, but if the soldier possesses all these qualifications and lacks moral stability, he will be like a tipsy tent that has long ropes and weak stakes. He will collapse in the storm. . ."

Major General Floyd Parks, Army Chief of Information, addressed the group and highlighted general public information policy and the problems that arise in dealing with the press.

Special attention was given during the conference to the problem of chaplain recruitment. A campaign is being launched for voluntary recalls to active duty. Should volunteers fail to fill present openings, existing authority will be used to call in chaplains from the Reserve.

—Department of the Army Technical Information and Analysis Division, Office Chief of Chaplains, February 2, 1951.

A TESTIMONY

SETH, W. Va.—I thank God for healing me of low blood pressure when I was so blind I could not see and could not stand or walk unless someone held me up. Then later He healed my body when slate fell on me in the mine. He is a wonderful friend, always ready to bless and heal. Pray for me to receive the Holy Ghost and be a blessing to someone.—French Cottrell.

Interesting Reports and Revivals

HEALING CAMPAIGN IN SUMITON, ALABAMA

From the first time Rev. E. W. Angela forcefully stepped before the congregation at Sumiton, Ala., and raised his hands to lead the great throngs that attended each night, in singing "I Love Him, I Love Him Because He First Loved Me," the great power of God was present.

Sumiton is a small town located 26 miles west of Birmingham. One would not exaggerate in saying the throngs that attended the meeting each night exceeded the population of the little town. It could easily be termed the greatest campaign for the saving of the lost and healing of the suffering that ever came to Walker County. So anxious were the people to see the great and wonderful works of God that by five o'clock each evening cars would begin to line up in the parking area in front of the large church (this church had at one time been the Alabama State Camp Meeting Tabernacle), and by seven o'clock the building was filled to overflow, and pressed to the windows all around the building were eager faces with hearts hungry for more of God's Word.

Even though Brother Angela follows a program in his services, every service is different. One can never tell when and where God will work through this man of God. Over 200 souls found God, and hundreds of suffering were healed of every disease mentionable. One of the most memorable ones was the healing of a little deformed baby. The mother told how it had never moved in its life, and how the doctor had sent it home to die. As Brother Angela prayed for the child, it turned in the mother's arms, and after the mother returned to her seat the baby lifted its own bottle. It would be difficult to ever forget a little boy about 5 years of age who came on crutches; he didn't have a pelvis bone. After prayer for his healing, he marched like a little soldier with his crutches across his shoulder all around the large auditorium. As he marched, the people of God raised their hands in praise to God for this wonderful miracle. People were healed of arthritis, anemia, deformities, sinus trouble, cancers, deafness, and blindness. People came from all over the State for their healing, and even from other neighboring states.

Even through the last night of the campaign every service was filled with the great miracles of God. After the last healing line had passed by Brother Angela, and sinners were seeking God in the prayer rooms, the people rushed to Brother Angela for that last touch, and as the healing virtue flowed, so great was the power that it seemed to sweep over the crowd like great waves of electric current. Books cannot contain it; it will take heaven

to reveal all the good accomplished by this campaign. We do greatly appreciate Brother and Sister Angela for every effort expounded for the success of our campaign.—Jerry Dodd.

REVIVALS

BLUE DIAMOND, Ky.—We have had a wonderful 4 weeks' revival in which there were 35 saved, 18 sanctified, 8 filled with the Holy Ghost, 8 baptized in water and 17 added to the church. The saints were revived. The Holy Ghost was manifested to all in great power. The evangelist was Rev. J. W. Atkins, who preached the Word with power. We praise God for His wonderful presence in these services.—Levi Henson, Reporter.

JACKSON, MISSISSIPPI, DISTRICT CONVENTION

Amen and Amen! This writer can scarcely control his spiritual emotions

as he thinks back over the manner in which God richly blessed the Jackson District convention, convening March 16-18. Among our honored guests was our highly esteemed state overseer and his family, whose very presence, along with their messages and good singing, blessed our souls from time to time.

The convention opened Friday night with the sanction of God and the approval of the Holy Ghost. Everyone seemed to be expecting a great outpouring of the Spirit of God and were not disappointed as the Shekinah glory of heaven enveloped the congregation. The message was rendered by Rev. E. R. Waller, pastor at Morgantown, and souls rejoiced at deliverance from sin.

Our day services were all well attended and messages brought forth by the various ministers were inspirational, as well as informative, and (Continued on page 15)

LEESBURG BLOSSOMS



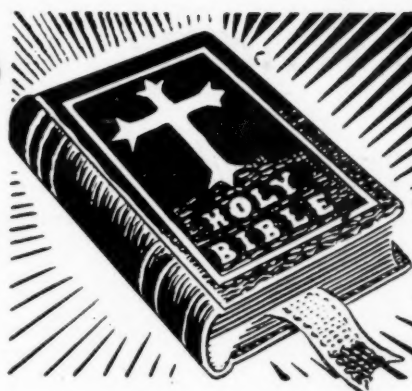
LEESBURG SUNDAY SCHOOL, LEESBURG, FLORIDA

This is a picture of our Sunday School at the Leesburg Church of God taken December 3, 1950. By the help of the good Lord and our faithful workers, we broke an all-time attendance record.

The old attendance record of 113 was made fourteen years ago while Brother H. R. Corley was pastor. Thank God the old 113 came down and a new attendance record has been established right in the midst of one of the longest and coldest spells of weather Florida has had for several years.

Kneeling at the left of the Sunday School register is Brother E. L. Newton, our evangelist. To the right is Bobby Einstinen, our superintendent. To the right of center is Brother Ervin Ward, holding the cake. He brought the largest number of new scholars. Standing to the extreme right is Brother W. C. Howard, pastor. To his left is Sister Howard, daughter and grandson.

During the revival six were saved, two sanctified and one received the Holy Ghost. Pray for us as we are in need of a better building and Sunday School rooms.—W. C. Howard, pastor.



Lee College

A CHURCH OF GOD INSTITUTION

THE SERMON ON THE MOUNT

By JUEL SEALEY, Editor, Lee College
Clarion

In Christ's sermon on the mount, He taught His disciples to pray, using the phrase, "Give us this day our daily bread." (Matt. 6:11.) By this we can see that Jesus meant for us to live a day at a time. As our days are so will our strength be, if we do not try to carry the past and the future.

Yesterday is gone, never to return; tomorrow has not arrived. But today is here, all the time we have or need; too short to be little, too long for hate, too radiant for fear, too holy to be desecrated with unkindness. Therefore, just for today let us live as "the better angels of our nature" tell us to live, and as we know we ought to live—aye, as in our hearts we really want to live—and see how it works. One can do anything for one day.

George Herbert said one time, "Undress your soul at night, as you do your body." Drop your work, your worry, your weariness, your mistakes, your fears, as you do your garments. Shut off the future, too. When we try to live tomorrow before it comes, we wake up tired and unfit to face it. Morbid regret and futile fear ruin life. It is today lived intently, earnestly, that makes the future and fulfills the past.

Just for today suppose we do not hurry, or worry, or fly into a flurry, or hem and haw about a decision, but snap it out, cut the knot, and be done with it. It is amazing how indecision can tear one in two and wreck a day. Let us ditch all the grudges we have against life because it did not give us what we ought to have, as if anybody ever got all he wanted. Let us look at it with fresh eyes and discover the won-

der of it. Let us be agreeable, responsive, cheerful, charitable, be our best, walk softly, praise people for what they do, not criticize them for what they cannot do, and if we find fault, forgive and forget it.

Just for today let us do at least two things we do not want to do, for exercise, to show that we are still boss. Let us not show anyone that our feelings are hurt; if they are hurt, let us hide it with a smile. Let us remember to take time today to think about God and what He has done for us.

If we try a few of these things and they work, mayhap it will not be too difficult to try more of them.

TRUE CHRISTAIN SPORTSMANSHIP

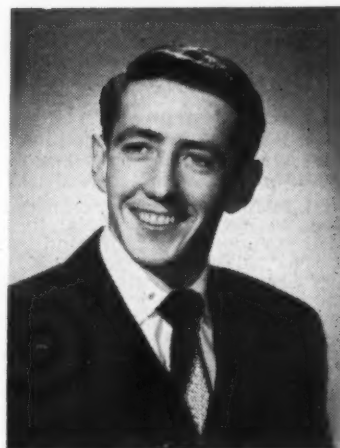
Joe Southerland

In this block of print I shall try to only hit the highlights of true sportsmanship. To cover the subject with entire details would be to write a book.

The first rule of sportsmanship is honesty. This applies not only to the athletic action in competitive sports, but to the home, the classroom, the business office, and even the church. Anywhere you may be or whatever you may be doing you must be honest—honest, not only with others, but also with yourself, and last but not least, honest with God.

Secondly comes frankness. You can-

NEW P. E. TEACHER



Jimmie Winters

A new faculty member is Mr. Jimmy Winters. He comes from West Virginia and is a graduate of Miami University of Oxford, Ohio. He is in charge of the high-school physical education program for boys. He, too, is an alumnus of Lee College.

not misrepresent facts or overemphasize them and keep a spirit of frankness.

Thirdly is self-respect. If you will learn primarily in life to have respect

(Continued on page 15)

Make Your Plans Now to Attend COMMENCEMENT EXERCISES AT LEE COLLEGE JUNE 3-7

Baccalaureate Service Sunday, June 3, 10:30 a.m.

Commencement and Graduation Exercises . . . Thursday, 10:00 a.m.

Many other interesting activities will appear on the program on Monday, Tuesday, and Wednesday, June 4, 5, and 6. Watch the EVANGEL and LIGHTED PATHWAY for detailed announcement.

Revival or Judgment, Which?

Rev. J. L. Summers, State Overseer, New Mexico

INTRODUCTION: There is no doubt that we are living in momentous times; the winding up of the Gentile age is upon us. As Jesus turned toward Jerusalem, in Luke 13:35, and told them that because of their rejection of Christ their house was left unto them desolate, so is He about to speak to the Gentile world, through the rapture of His people and then will come such destruction, bloodshed, trouble, and chaos as the world has never known.

Lesson: Joel 2:15-17, "Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders . . . let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare the people, O Lord, give not thine heritage to reproach."

Text: Psalm 85:6, "Wilt thou not revive us again, that thy people may rejoice in thee?"

First, let us note God's promises for revival to His people. One thing we urge the reader to keep in mind is the fact that as the coming of the Lord draws nearer, there will be a separation in the church world; the cold, lukewarm church spoken of in Rev. 3:15, is fast coming to a head. We read only recently where the Federated Council of Churches has merged with twenty-nine Protestant denominations and eight interdenominational agencies. On the other hand, the National Association of Evangelicals are gathering together the real fundamental Christians out from all denominations. They are God's minority. And, though we know that in the world church conditions will wax worse and worse, apostasy ripen, Christ be denied, and no doubt they will seek to rule over the minority, God's evangelicals, God has promised revival to His people, if we pay the price.

Joel 2: 15-32 records some of God's great promises to His people in the last days. We quote portions of them found in this scripture: "Blow the trumpet in Zion . . . The day of the Lord cometh for it is nigh at hand; let the priests, the ministers of the Lord, weep . . . let them say, Spare the people, and give not thine heritage to reproach . . . Then will the Lord pity his people . . . Fear not, for the Lord will do great things . . . I will pour out my Spirit upon all flesh." There will be prophecies, visions, and signs before the great and terrible day of the Lord come. These and many other promises are given to God's minority for revival in the last days.

In the great commission, Jesus said, "Lo, I am with you alway, even unto the end of the world." Hebrews 13:8, "Jesus Christ the same yesterday, and today, and forever." John 14:12, "Verily I say unto you, He that be-

lieveth on me, the works that I do shall he do, and greater works than these shall he do, because I go to my Father."

Psalm 72:5-7, "They shall fear thee as long as the sun and moon endure, throughout all generations; he shall come down like the rain upon the mown grass, as showers that water the earth. In his days shall the righteous flourish, and abundance of peace so long as the moon endureth." Verse 17, "His name shall endure forever; his name shall be continued as long as the sun, and men shall be blest in him." I feel that these scriptures are definite promises from God to His people that He will give revival in the last days, even while the world church is developing, and while the shadows of the antichrist are coming upon us, we can enjoy a great outpouring of His Spirit in these last days.

Joel 2:23, "Be glad then, ye children of Zion, and rejoice in the Lord your God, for he hath given you the former rain moderately (not in excess), and he will cause to come down for you the latter rain." Does this scripture refer to the last days? Let us note James 5:7, "Be patient, therefore brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." Thus we find throughout the prophecies of God's Word that He has told His people they can have a revival even in the time of the end. Great revivals are now spreading over America, such meetings as those conducted by Billy Graham, Jack Shuler, and dozens of holiness ministers, who are stirring entire cities and thousands are being blessed of God and healed by His mighty power.

Let us think what we may, but one fact remains, we as God's people must go along with this great outpouring of God's Spirit or be left behind. As for me, I have set my heart to seek the Lord continually that this revival which is moving across the nation may fall in every church, even in the remote recesses of the world; yes, in town, community, city, and village this great revival fire will burn, if God's children will seek Him with their whole heart. Let us join in fasting and prayer that God will bring this to pass speedily.

Second, let us note what the church must do to bring revival and avoid judgment: 1 Peter 4:17, "For the time is come that judgment must begin at the house of God." Many wonder why every message today is to the church. Virtually every minister is preaching to God's people to awake. When a message and the interpretation comes from the Holy Ghost, He, too, conveys the message for the church to awake and get ready for Christ's coming.

The truth is that we are on the threshold of Christ's coming, and, as the foolish virgins, thousands are literally asleep to the conditions that prevail. They are among the lukewarm group. They cannot be stirred. Their time is taken up in making money, with houses and land, etc. O saints of the most high God, let us awake. Let us not sleep as do others. Let us shake ourselves out of our complacency and lethargy, and seek God ere His Son comes and many of our numbers professing the Holy Ghost will be left behind.

2 Chron. 7:14, "If my people which are called by my name shall humble themselves and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven and will forgive their sins, and heal their land." In the history of Israel, many times they turned to the worship of idol gods; but when they repented, God always sent a revival among them, and again His miracles were performed in their midst. O saints of God today, we are called to repentance by the Word of God, and repentance is the only way for the church to be revived and for many to be made ready to go with Jesus when He comes. Isa. 66:8, "As soon as Zion travailed, she brought forth her children." No wonder the altars are barren in many churches—the saints have lost the burden for the lost; they have consoled themselves with programs alone, and the spiritual side has been sadly neglected. O Church of God, let us humble ourselves before God, repent to Him of our numerous failures, of our complacency, and seek His face. "Who knoweth if he will return and repent, and leave a blessing behind him." Zech. 4:6, "Not by might nor by power, but by my Spirit, saith the Lord of hosts." **REPENT! REPENT! REPENT!** Let us herald forth these words to the masses. Let us shake ourselves, awaken, fast, and pray until God moves among us. Let us help to gather in the gleanings of the harvest of God ere they are trampled under foot by the antichrist, or those who serve him.

Third, things pointing to judgment. One does not have to warn people that judgment is coming; it is clearly seen in the current events throughout the entire world. Joel 1:15, "Alas, for the day of the Lord is at hand; as a destruction from the Almighty shall it come." Today the whole world trembleth, fear grips the hearts of mankind from the lowest hovel to the highest mansion. Rulers and kings fear that annihilation of the human race is near, with the atomic bombs stored high, awaiting the time for them to be hurled to the earth to bring death, bloodshed, and destruction. Also, with the possibility that a super hydrogen bomb may be perfected, and with communism controlling



Rev. J. L. Summers

approximately half of the world's population, one wonders just when judgment will be poured out upon the world.

Today in America, according to reports from Washington, communists are slipping into our schools, labor unions, church denominations, and even hold key positions in our Government. **ALONG WITH THESE THINGS, MEN ARE CLAIMING TO BE GOD HIMSELF**, right in our own "land of the brave and home of the free." 1 Tim. 4:1, "The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." These things are being fulfilled to the letter. The church has become the same den of thieves that existed when Christ whipped those in the Temple and turned over their money tables. Today the square dance, the card table, and the cocktail parties are common things in many modern

churches. Men are hired to teach dancing lessons in the churches. Many so-called recreation halls are nothing more than houses of sin, demoralizing the youth and causing juvenile delinquency to be almost uncontrollable. Oh that the churches would clean up their basements, break the card tables and drinking glasses, forbid ungodly dancing, repent and seek God's forgiveness before His judgment is rained upon them!

2 Timothy 3:1-5 tells us some of the signposts that will be very visible in the last days. "In the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, truce breakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away." These are all plainly seen every day. They are fulfilled to the letter. Men cannot tell whom to trust. Children are disobedient to parents. People blaspheme the righteous. Many times preachers are the tools used by the devil in fulfilling the above. Men love pleasure more than they love God. While the theaters, dance halls, taverns, ball parks, and many other pleasure houses are crowded with millions each week, only 8 percent of the church members of America attend Sunday School, and only 2 percent attend Sunday night services. Can America live thus and expect to escape the judgments of Almighty God? I dare say no, and it seems I can hear thousands joining me in the answer. **O AMERICA, AND TRUE CHILDREN OF GOD EVERYWHERE, LET US JOIN IN PRAYER AND FASTING. LET US REPENT TO GOD, AND SEEK HIS FAVOR. AND ONCE AGAIN, LET ME SAY WITH JOEL, WHO KNOWETH IF HE WILL RETURN, AND REPENT, AND LEAVE A BLESSING BEHIND HIM.**

... REVIVALS ...

BARTOW, Fla.—Our hearts are so lifted in praise to God for the way He is blessing at Bartow. We were in a wonderful revival all through the month of January, with Brother C. B. Donahue doing some soul-inspiring preaching. Much good was done, but after the meeting was closed, the revival fires kept burning in the hearts of the people. One Tuesday night we met for prayer meeting. All went to the prayer rooms for prayer. My, how the Lord blessed! I've seen God bless in many ways, but we didn't find any place to sing, pray or preach. The Holy Ghost had charge of the service, and souls continued to cry out to God and praise Him. This went on for two nights and souls began going through with God. Six prayed through to the Holy Ghost in 4 nights. One good minister of another faith saw the

light on the Holy Ghost, and every service found him in the altar until he received the full blessing. He is now preaching holiness every chance he gets.

Just to mention the literal side a little, we have some of the prettiest, most comfortable new pews in our church. These and numerous other things bespeak the good that is being accomplished at Bartow in cooperation and under the leadership of our good pastor, Rev. B. E. Chesser, and family. There have been 34 added to the church in the last 6 months. "The Lord hath done great things for us whereof we are glad."—Sister Thelma Glover.

CLINTON, N. C.—We have closed a wonderful revival conducted by Rev. G. F. Bradshaw, of Leaksville, N. C.

God blessed in a wonderful way. There were 10 saved, 4 sanctified, 3 baptized with the Holy Ghost, and many healed. Brother Bradshaw will help any church. God is blessing his ministerial work. His address is: Rev. G. F. Bradshaw, P. O. Box 36, B Br, Leaksville, N. C.—Clerk.

WARREN, Ohio—We have just closed a revival conducted by Rev. and Mrs. Fred R. Litton, returned missionaries. Eleven were saved the first week, 3 baptized with the Holy Ghost, and a goodly number have been healed of various diseases. They also raised \$445 for missions, making us a total of \$732, which is \$247 over our quota. In the last 7 revivals conducted by Brother and Sister Litton they have raised \$3,453 for foreign missions. Truly they are missionaries at heart. They show mission films each evening which depict the 30 different countries and islands they have labored in, and their experience gives us a greater vision of foreign missions. They will be a blessing to any church. Anyone wishing to have Brother and Sister Litton for a meeting may contact our state overseer, Rev. Paul H. Walker, 930 S. Champion St., Columbus 6, Ohio.—Mrs. J. Wesley King, Reporter.

VALDOSTA, Ga.—We are glad to report victory for the church in Valdosta. We closed a 2 weeks' revival in November with Brother B. D. Gore, of Swainsboro, Ga., as our evangelist. The Lord blessed in a wonderful way. Four were saved, one sanctified, and 2 filled with the Holy Ghost. Then Brother J. R. Sanders, of Tifton, Ga., conducted a 3 weeks' revival in February, and the Lord surely did bless. During this revival there were 13 saved, 9 sanctified, one baptized with the Holy Ghost, 8 baptized in water, and 9 added to the church, all adults. There have been 16 added to the church since October. Our Sunday School is also growing. Pray for us.—Mrs. E. E. O'Neal.

LEO, S. C.—A revival was conducted in February at the Leo Church of God by Brother Boatwright. Many prayed through to the baptism of the Holy Ghost and 5 new members were added to the church. We had some of the best preaching I have ever heard. Any church will do well to secure Brother Boatwright's services for a revival.—Dora Driggers, Clerk.

MT. AIRY, N. C.—We have just closed the greatest revival the church has ever had. We had the largest crowds we have ever had. There were 15 saved, 13 sanctified, 15 filled with the Holy Ghost, and 26 added to the church, all adults. We now have over 100 members. Brother Robert Hart was the evangelist. Brother Hart is a great preacher and has a fine wife who is a great help to him. I can recommend him to any church. Their fine singing was also a blessing to all. Our son, Earl Corley, has joined Brother and Sister Hart in their work, and they are a fine trio.—H. R. Corley, Pastor.

Some Things to Think About

CITIZEN AT SEVENTY-EIGHT

John 3:3, "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

William J. Sweeney, of Waterloo, N. Y., discovered that he was not a citizen, for his father had never become naturalized, but he didn't lose any time in getting his citizenship papers, although he was seventy-eight years old. This means that he worked as an alien in a post office, voted, and served on juries before becoming a citizen.

How like so many church members, who have enjoyed the fellowship of the membership, delighted in associating with the pastors and evangelists; not only that, but filled positions as teachers, superintendents, and even deacons, and, yet, have never been born again—were not citizens of the kingdom.

LIKES AND DISLIKES

BY GEORGE MATTHEW ADAMS

Fashioned in similar mold, yet all of us are different—different in face and form, though resembling each other. Different in viewpoints and with a mind free to express itself at will. The fundamentals, however, with which we all have a part, comprise the life experience of us all.

We have our likes and our dislikes. We are happiest if we concentrate on expressing our likes. It helps to draw others to our banner. It is all very well to be bold spoken where wrong is involved, but we had better leave our dislikes unexpressed if our words are going to eat into somebody's heart.

We never know what is going on in the life struggle of one whom we have never met or known. If we can't say something hopeful and helpful about such a one, we had better say nothing and keep our dislikes sewed up. I recall the incident of a critic who wrote a so-called "review" of a book by a noted author. It happened to be a current one, long after her fame had waned. But the critic was cruel and scathing in his review. What he didn't know was that the author was dying of an incurable disease—and she had time to read it. What a boost a few kindly words would have meant to her!

We are not going to have one happy world, in which unity of purpose shall rule, until we like more of other peoples than we do. We do not have to adopt the ways or forms of government that other nations have, but we can do business happily with them, and like them as human beings. To air our dislikes, either of their government or of their peoples, only adds fuel that may result in a great and tragic fire.

There are many people whom I do not like, and there are those whom I am sure do not like me. But there is no hatred in my heart for anyone. I keep my dislikes to myself, that is, mostly. It is so much easier to praise and encourage people than to find fault with them—and you feel happier when you do!

KINSMEN

BY WICKES WAMBOLDT

Two brothers had quarreled desperately, and not altogether without reason, for the elder had sorely mistreated the younger.

As a result of the trouble the younger brother left home, and took himself and his family to a distant part of the country. There he began life all over and got along well.

Years afterward the younger brother learned that the brother who had so ill-used him had come to hard places. He had lost everything—including his wife and his health.

As soon as the younger brother heard of his elder brother's misfortune, he immediately got in touch with him, sent him money, and cordially invited him to come and make his home with him.

The elder brother came and he wept copiously and declared that he didn't deserve such kindness. But the younger brother only laughed and slapped him on the shoulder, and told him to forget it and cheer up, that blood was thicker than water.

So the younger brother and his wife took care of the older brother as long as he lived—which wasn't long. When the elder brother came to die, he said to the younger:

"I haven't any way to repay you and your wife for your goodness to me. All I have in the world is a few acres of sandy land out in the poorest part of Texas. It isn't worth a hoot; but I'm going to leave it to you anyway."

The younger brother buried the elder and forgot about the land. But all of a sudden somebody punctured a gusher just beyond his line, and he sold the sand his brother had left him for a hundred and fifty thousand dollars.

Not everyone who stands by a kinsman is going to come into possession of a hundred and fifty thousand dollars worth of crude petroleum; but all the same, kinsfolk are folk to stand by and stand in with. If a man fails to value his blood relations, he is overlooking something good.

Kinsfolk should mean more to one than any other kind of folk. That is a spiritual law. Relatives may fuss and fight among themselves but, all the same, ties are there which cannot be broken. There are obligations there which cannot be ignored nor set aside.

A man may scrap with his people but when he gets into trouble, it is those same people who will come to his help when no one else will. They will step into the breach and say, "Here we are," or words to that effect.

Kinsfolk should be valued; they should be cherished. A man who has none of his own can tell you exactly how much you should think of yours, if you have any.

SAVE INTO FORTUNE

BY NATHAN HOWARD GIST

A man said he saved more money on a small income than on a large income, that the smaller income taught him to do without. Most people say they do not want to be rich, but richer. Few accumulate much beyond a comfortable living, perhaps a few thousand dollars. Yet 42 percent of the families of the country own the homes they occupy, which speaks well for the more than 12,000,000 families who knew how to save.

Every wealthy person who made his fortune knew how to save, knowing he never would succeed if he spent all he earned. Many a millionaire businessman has been the first at work in the morning and the last to leave at night. And he was often seen walking around turning out the lights left burning by careless clerks.

A successful businessman as a youth was rebuked for sending a telegram to an inquiring customer in late afternoon, being told the message would not be delivered until morning, a letter going as quickly and at less cost.

Usually, he who spends less than he earns can be entrusted with important tasks, for the saving habit carries with it other good habits—self-control, clean living, steady and industrious habits of life.

John Wesley advised: "Make all the money you can; save all you can; give away wisely all you can." One may never be rich, but still may live comfortably by careful management. Said Spurgeon: "Hundreds would never have known want, if they had not first known waste." Cultivate that habit of careful planning and saving, and enjoy the thrill, whether your fortune be large or small.

State Conventions and Camp Meetings, 1951

Alabama	July 3-13	Campground, Birmingham
Arizona	April 23-29	Chicago Ave. Church, Phoenix
Arkansas	July 16-22	Wynne (?)
California	June 18-24	Pacific Palisades
Colorado	Camp Meeting July 17-25	Clifton
	State Convention July 21-22	
Maryland	June 23-29	Hurlock
Florida	June 19-28	Wimauma
Georgia	August 13-19	Campground, Doraville
Illinois	July 16-22	Benton
Indiana	August 20-26	Belezer Boy Scout Camp, Indianapolis
Iowa	July 30-August 5	Des Moines
Kansas	June 11-16	Coffeyville
Kentucky	July 2-8	Lexington
Louisiana	June 13-17	Monroe
Michigan	June 20-24	Tabernacle, Detroit
Maine	July 23-29	Campground, Appleton
Minnesota	July 17-22	State Tabernacle, Jackson
Mississippi	August 6-12	Arcadia
Missouri	Youth Camp July 16-22	Bozeman
Montana	Camp Meeting July 22-29	
Nebraska	July 3-8	Omaha
New Jersey	July 15-22	Pleasantville
	Convention, 21, 22	
New York	July 23, 24	New York City
New Mexico	July 17-22	Carlsbad
North Carolina	July 2-8	Campground, Charlotte
N. & S. Dakota	June 26-July 4	Minot, N. D.
Ohio	July 2-8	E. U. B. Campground, St. Marys
Oklahoma	July 2-8	Chandler
Pennsylvania	July 23-August 5	Somerset
South Carolina	June 26-July 5	Greenville
Tennessee	August 20-26	Cleveland
Texas	June 25-July 1	Between Dallas and Ft. Worth
Virginia	June 25-30	Pulaski (?)
West Virginia	July 23-28	Beckley
Wisconsin	Camp Meeting July 16-20	Wausau
	Convention July 21, 22	
Central Canada	June 30-July 8	Convention Hall, 7 miles east of Wheatley, Highway 3
Western Canada	July 10-15	Estevan
Colored Assembly	May 13-20	Jacksonville, Florida

EDITORIALS

(Continued from page 3)

ful a thing it is for brethren to dwell together in unity.' Use this temple which we now dedicate to Thee that for all who come here and for our nation Thou wouldst shed Thy grace upon them and crown their 'Good with brotherhood from sea to shining sea.'

"Hear our humble prayer, O God, and accept this temple as Thine own. Crown its activities with Thy blessings as a perpetual memorial to those in whose memory it is dedicated. In our Redeemer's name we pray. Amen."

The Interfaith Chapel was built by contributions from the public as a memorial to the four Army chaplains who gave away their life preservers and perished during the sinking of the troopship SS Dorchester, February 3, 1943. The chaplains—John P. Washington, Roman Catholic; Alexander D. Goode, Jewish; and George L. Fox and Clark V. Poling, Protestants—were each awarded the Distinguished Service Cross posthumously.

REPORTS

(Continued from page 10)

caused us all to covet a closer walk with God.

Saturday night will long remain immortal in the minds of all those who attended. The air seemed electrified as the power of Almighty God swept the congregation in waves again and again. Such manifestations as were witnessed on Pentecost Day were present that night—shouting, weeping, dancing in the Spirit, talking in other tongues, leaping for joy, as the presence of the Trinity was in our very midst. The evangelistic message was brought by Rev. A. D. Gammill, pastor of Stonefield Church.

Sunday morning climaxed our convention and was devoted entirely to missions. The saints caught the vision as our good state overseer spoke forcibly, unctonized by the Holy Ghost. Tears were flowing freely as numbers crowded their way to the front to deposit their love gift for the cause of missions. Hearts were stirred, and the churches responded generously with an offering of \$570.68.

We can't help but think of the words of the Psalmist David in Psalm 133:1, "Behold how good and pleasant it is for brethren to dwell together in unity," when we see the ministers all cooperating so harmoniously with their good district pastor, Rev. M. H. Kennedy, and the state overseer.

Surely it was good to have been in the house of the Lord.—Convention Reporter, Paul Barker.

LEE COLLEGE

(Continued from page 11)

for yourself then you will naturally have a respect for others. Too, you must realize that your life is casting a shadow or leaving a path and someone is walking in your path or striving to be in your shadow. Remember that self-respect controls your respect for others and the impression that you leave on them.

Last in the rules comes love for your fellow man through Christ. This is not the least of the principles of good sportsmanship. This one is basic to the other characteristics of Christian sportsmanship.

Remember in this "game of life," as well as athletic contests, this motto, "Quitters never win and winners never quit," and "Whether you can play a sport or not, you can be one, and a good one."

LEE COLLEGE MAKES TWO GREAT STEPS

By Rufus L. Platt

The friends of Lee College will be happy to hear that your school is still making progress. Two signal advances recently witness our educational growth and development.

On March 5-8, Brother Tapley, our Dean and Acting President, represented the school at the meeting of the American Association of Junior

Colleges in Des Moines, Iowa. The American Association of Junior Colleges is a nation-wide organization of junior colleges which accepts only junior colleges that are doing standard accredited junior-college work. For the past three years, Lee College has held provisional membership in this association.

During the last few months the Dean of Lee College had been gathering transcripts of former students of the college who had transferred to other colleges and universities. These transcripts revealed that the graduates of Lee College do well when they transfer to other institutions to continue their work for college degrees.

Brother Tapley presented these transcripts and defined the aims and objectives of your school to the Membership Committee of the American Association of Junior Colleges. The committee was convinced that Lee College was doing standard junior-college work, and they recommended that Lee College be given full active membership in the Association. This is an advance for the school of which we can all feel proud.

On March 15, it was my privilege to go to Nashville with our Acting President and Brother Powell, our Registrar and Dean of Students. The three of us represented the institution at the meeting of the Tennessee College Association, which was convening in Nashville. At this meeting, Lee was accepted as a member of that association.

We feel sure that our people on the field rejoice with us, the faculty and student body of Lee College, in these two great forward moves that your institution has so lately made.

NATIONAL LOVE

The U. S. is the most steadily prosperous of all nations, yet it is strange that the relief of the poor is one of its most pressing national problems. The Americans are instinctively generous in the matter of food and raiment, and when any calls come for help of starving people in any region, we give large donations. And it was made a Government matter, through our representatives, to pour out billions of dollars in a way unmatched in all history, to help the unemployed and helpless who were hungry and naked. But we never heard an upright citizen object.

The Lord Jesus left the world a working pattern for love in these words: "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

CHURCH RECORD BOOK

AT LAST we have been able to get printed and ready for use a general church record book, consisting of 120 pages, size of page 11x17 inches, bound in a beautiful black post binder. There are 60 pages for financial records, listing columns for every department of the church, as well as miscellaneous items; also, 60 pages for minutes.

This book has been approved by the General Council and recommended for all churches. There are enough pages to last the average church for 10 years, and we shall be able to supply you blank sheets that can be inserted in the binders. Church clerks will find this a great advantage in keeping their records.

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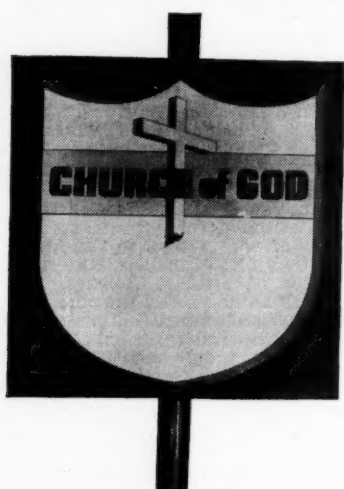
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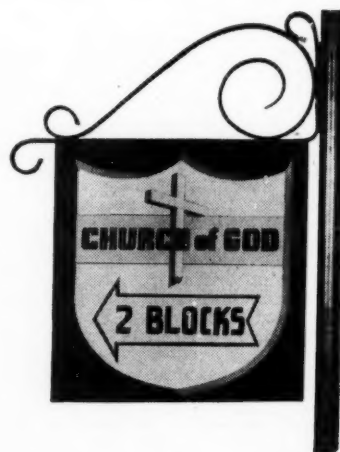
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Highway Marker Sign, 30 by 34 inches, fitted with brass grommets for fastening to either wood or metal stake. This sign is constructed of 20-gauge steel, with the four-color church insignia in baked vitreous enamel. It is also adaptable as a church lawn sign. The space at the lower half of the sign is left vacant for your local church advertisement. It is strikingly beautiful and of sturdy construction. Price, F.O.B. Cleveland, \$16.00.

Directional Sign, 14 by 15 inches, double-faced ("double-faced" means the church insignia is printed on both sides of this sign so that the directional information may be read from either direction). This sign is constructed of 18-gauge steel, with the four-color church insignia in baked vitreous enamel. It comes with the word "blocks" printed, leaving the number of blocks to be inserted to fit the local need. This is a lovely sign, of which you will be justly proud. Price, F.O.B Cleveland, \$11.50.

The bracket on which the Directional Sign will hang is of one-eighth-inch steel construction, artistically fashioned, painted in black enamel. This bracket comes equipped with "S" bolts for hanging the sign. It is durable and attractive. Price, F. O. B. Cleveland, \$4.00.



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